

Check # Amount \$..... Received by Date

Date of First Reading Date Voted In Card #

MEMBERSHIP APPLICATION

Quaker Hill Rod and Gun Club, Inc.

P.O. Box 80 261 Oxoboxo Dam Road

Oakdale, CT 06370

**Two character reference letters and all fees
must be submitted with application.**

Letters must include writer's name, address and telephone number.

Please print legibly, and sign on back:

LAST NAME _____ FIRST _____ M.I. _____

SPOUSE, if joining _____ Date _____

Address _____ Telephone _____

City, State _____ ZIP _____

NRA # _____ E-mail _____

APPLICATION FEES

MEMBERSHIP DUES: \$150.00 per year, Individual Adult, age 18 or older;

INITIATION FEE : \$100.00 one time only, non-refundable;

LAND FUND ASSESSMENT : \$60.00 plus four annual payments to a total of \$300.00.;

CLUB SERVICE ASSESSMENT : \$120.00 refunded upon completion of 12 hours service.

TOTAL AMOUNT: \$430.00 WITH APPLICATION PLUS YOUR LETTERS.

Add a SPECIAL ASSESSMENT of \$25.00 per year for your SPOUSE and/or children ages 10 to 18.

If joining in Oct., Nov., Dec. the first year dues are \$120.00

and the application fees then total \$400.00.

All adult memberships are renewable on April 1 of the year after being voted in.

JUNIOR MEMBERSHIP is \$40.00 per year for ages 10 to 18 and parents are not members.

Junior membership runs from Nov. 1 through Oct. 31 of the following year.

1- Applicant's name will be read to Club membership at the next meeting.

2- Applicant must appear before the Interview Committee before being voted in, and should be present at second reading in order to receive Membership Card and key.

Sponsor (Optional) Print Name _____ Card # _____

Signature _____

PRINT LAST NAME _____ FIRST _____ M.I. _____

Required for Government forms: DATE OF BIRTH _____ SEX ____ RACE _____

SPOUSE OR NEXT OF KIN _____ Relationship _____ Phone _____

Do you have a Connecticut State Pistol Permit? Yes ___ / No ___ or Pending? ___ .

If also joining, does spouse have a CT State Pistol Permit? Yes ___ / No ___ Pending? _____

Are you an NRA Certified Instructor? Yes ___ / No ___ ; If yes, Insured? Yes ___ / No ___ .

Your Shooting interests - please check all that apply:

ARCHERY? _____; RIFLE? _____; PISTOL? _____; SKEET / TRAP? _____ .

Your Volunteer interests - please check all that apply:

BUILDING MAINTENANCE? _____; GROUNDS MAINTENANCE? _____; FOOD SERVICE? _____;

HELP WITH MATCHES? _____; COMMITTEE WORK? _____; OTHER? _____

IF ACCEPTED INTO MEMBERSHIP:

- 1- **I agree to abide by the Club’s Bylaws, House Rules, and all Range and Shooting Safety Rules while on Club property, and to ensure that my guests do likewise.**
- 2- **I agree to obtain certification that I have been instructed in the safety concerns of each range I may use, before shooting there.**
- 3-(A) **I understand that my first year as a Club member is a Conditional Membership, and, in that year:**
 (B) **I am required to complete twelve (12) hours of work on a choice of projects announced at meetings and listed in the Club Newsletter, or the Club may refuse to accept my membership renewal.**
- 4- **I affirm that I am not restricted from owning, transporting or using firearms under any Federal, State or Local Statutes or Ordinances, or any court ruling. If I do not have one, I will obtain a Connecticut State Pistol Permit before transporting a pistol or revolver to or from the Club.**

The information I have given is true and correct and the Club may rely upon it. I understand I will receive a copy of the Club’s Constitution & Bylaws and orientation to the Club at an interview before being accepted.

APPLICANT(S) **READ ABOVE** AND SIGN: X _____ DATE: _____

and SPOUSE, if joining: X _____

RECOMMENDED: YES ___ NO ___; INTERVIEW DATE: _____

INTERVIEWED BY: _____; CARD #: _____

Comments: (Note former clubs; ~dates joined/left; reason; address.)